

**Hull & East Yorkshire Local Enterprise Partnership  
Business Support Board  
7th December 2022 at 2 p.m.  
Venue – Ergo Centre, Bridgehead, Hessle**

## Agenda

| Approx. times                |     |  | Lead Officer                    |
|------------------------------|-----|--|---------------------------------|
| 2.00 pm                      | 1.  | Welcome and Apologies  | Chair, Gill Alton               |
| 2.05 pm                      | 2.  | Declarations of Interest – all members must declare any potential conflict of interests in any of the agenda items | Chair                           |
| 2.10 pm                      | 3.  | Minutes of the meeting held on 7 <sup>th</sup> July 2022 and any matters arising/action plan<br><br><b>Paper A</b> | Chair                           |
| <b>Items for Discussion</b>  |     |  |                                 |
| 2.20 pm                      | 4.  | UK Shared Prosperity Fund Update<br><br><b>Paper B</b>   | Andy Hewitt                     |
| 2.30pm                       | 5.  | Federation of Small Business ED and Policy Update<br><b>Verbal</b>   | Paula Gouldthorpe<br>FSB        |
| 2.45pm                       | 6.  | Cost of Living Support for Small Businesses<br><b>Verbal</b>   | Jon Brunton                     |
| 2.55 pm                      | 7.  | Local Skills Improvement Plans and the role of the business community<br><br><b>Presentation</b>                   | Chris Howell and<br>all members |
| 3:05 pm                      | 8.  | Growth Hub/ Made Smarter Operational Update<br><b>Paper C</b>  | Jon Brunton                     |
| 3.15 pm                      | 9.  | Investment Programme Update<br><b>Paper D</b>  | Kirsty Barr                     |
| 3.30 pm                      | 10. | Export Update<br><br><b>Paper E</b>  | Andrew Finch                    |
| <b>Items for Information</b> |     |  |                                 |
| 3.40 am                      | 11. | Business Support Policy Horizon Scan<br><b>Paper F</b>   | Andy Hewitt                     |
| 3.50 pm                      | 12. | Chair's Update and Future agenda items   | All                             |

|         |     |       |     |
|---------|-----|-------|-----|
| 3.55 pm | 13. | AOB   | All |
| 4.00 pm |     | Close |     |